



RECEIPT

Attorney Docket Number 08238.002
Confirmation Number 7705

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JUL 31 2001

Technology Center 2600

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Robert Allan Unger

Examiner: Unassigned

Serial Number: 09/711,435

Group Art Unit: 2613

Filed: November 13, 2000

For: METHOD AND SYSTEM FOR ELECTRONIC CAPTURE OF USER-SELECTED
SEGMENTS OF A BROADCAST DATA SIGNAL

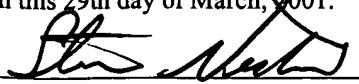
REQUEST FOR CORRECTION OF FILING RECEIPT

Office Of Initial Examination's Customer Service Center
Assistant Commissioner for Patents
Washington, D. C. 20231

Sir:

On March 22, 2001, we received the Official Filing Receipt for the above-referenced patent application. Careful examination of this Receipt revealed that the name of the city in which the inventor resides is spelled incorrectly. It should read "El Cajon, CA" instead of

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Office of Initial Patent Examination's Customer Service Center, Assistant Commissioner for Patents, Washington, D. C. 20231, on this 29th day of March, 2001.

Signed: 

Dated: 

"ElCajon, CA". A copy of the Filing Receipt as received on March 22, 2001 is attached. Please correct this error in your records and forward to us a corrected Filing Receipt.

Respectfully,

PARSONS BEHLE & LATIMER



Steven L. Nichols
Attorney for Applicant
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March 29, 2001
Salt Lake City, Utah



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
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 WASHINGTON, D.C. 20231
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| APPLICATION NUMBER | FILING DATE | GRP ART UNIT | FIL FEE REC'D | ATTY.DOCKET.NO | DRAWINGS | TOT CLAIMS | IND CLAIMS |
|--------------------|-------------|--------------|---------------|----------------|----------|------------|------------|
| 09/711,435 | 11/13/2000 | 2613 | 746 | 50P4199 | 4 | 22 | 3 |

CONFIRMATION NO. 7705

FILING RECEIPT



"OC000000005869324"

Steven L. Nichols
 Parsons Behle & Latimer
 One Utah Center
 201 South Main Street, Suite 1800
 Salt Lake City, UT 84145-0898

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MAR 22 2001

Parsons Behle & Latimer

Date Mailed: 03/16/2001

Receipt is acknowledged of this nonprovisional Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Customer Service Center. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the PTO processes the reply to the Notice, the PTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

Applicant(s)

Robert Allan Unger, El Cajon, CA;

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JUL 31 2001

Continuing Data as Claimed by Applicant

Technology Center 2600

Foreign Applications

If Required, Foreign Filing License Granted 03/15/2001

Projected Publication Date:

Non-Publication Request: No

Early Publication Request: No

Title

Method and system for electronic capture of user-selected segments of a broadcast data signal

Preliminary Class

348

Data entry by : MOHAMMED, ABDULBASIT Team : OIPE

Date: 03/16/2001





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Title 35, United States Code, Section 184
Title 37, Code of Federal Regulations, 5.11 & 5.15**

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PLEASE NOTE the following information about the Filing Receipt:

- The articles such as "a," "an" and "the" are not included as the first words in the title of an application. They are considered to be unnecessary to the understanding of the title.
- The words "new," "improved," "improvements in" or "relating to" are not included as first words in the title of an application because a patent application, by nature, is a new idea or improvement.
- The title may be truncated if it consists of more than 600 characters (letters and spaces combined).
- The docket number allows a maximum of 25 characters.
- If your application was submitted under 37 CFR 1.10, your filing date should be the "date in" found on the Express Mail label. If there is a discrepancy, you should submit a request for a corrected Filing Receipt along with a copy of the Express Mail label showing the "date in."
- The title is recorded in sentence case.

Any corrections that may need to be done to your Filing Receipt should be directed to:

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Washington, DC 20231



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S. Wilens
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Page 1 of 1
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Bib Data Sheet

CONFIRMATION NO. 7705

| | | | | |
|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER 09/711,435 | FILING DATE 11/13/2000 RULE | CLASS 386 | GROUP ART UNIT 2615 | ATTORNEY DOCKET NO. 50P4199 |
|-----------------------------|-----------------------------------|--------------|------------------------|-----------------------------------|

APPLICANTS

Robert Allan Unger, El Cajon, CA;

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** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 03/15/2001

| | | | | | |
|---------------------------------|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY CA | SHEETS DRAWING 4 | TOTAL CLAIMS 22 | INDEPENDENT CLAIMS 3 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |

Verified and
Acknowledged

Examiner's Signature _____ Initials _____

ADDRESS

20480

TITLE

Method and system for electronic capture of user-selected segments of a broadcast data signal

| | | |
|-------------------------------|---|--|
| FILING FEE RECEIVED 746 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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